| OFFICE COPIER METER READING For use of this form, see Fort Knox Pam 25-31                                                          |                                                               |                                              | Requirement Control Symbol -<br>ATZK-IMO-R-1                |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| Director Director Directorate of Information Management ATTN: ATZK-IMO-R (Copier Manager) 1227 Sixth Ave. Fort Knox, KY 40121-5000 | FROM                                                          |                                              | DATE                                                        |
| NSTRUCTIONS: Obtain office copier meter reading a his form to arrive NLT 3d working day following report                           | es of <u>COB last day of each</u><br>month to the above addre | <u>month</u> . Complete<br>ess. Use one form | e information below and submit<br>n for each office copier. |
| Report Month:                                                                                                                      |                                                               |                                              |                                                             |
| (Month & Year)                                                                                                                     |                                                               |                                              |                                                             |
| Beginning meter reading:                                                                                                           |                                                               |                                              |                                                             |
| — Meter reading at end of report month:                                                                                            |                                                               | -                                            |                                                             |
| –<br>Total copies:                                                                                                                 |                                                               | <del>-</del>                                 |                                                             |
| · –                                                                                                                                |                                                               | <b>-</b>                                     |                                                             |
| ORGANIZATION:                                                                                                                      |                                                               | OFFICE COPIER DATA                           |                                                             |
| BLDG. NO.:                                                                                                                         |                                                               | MAKE:                                        |                                                             |
| POC:                                                                                                                               |                                                               | MODEL NO.:                                   |                                                             |
| PHONE NO.:                                                                                                                         |                                                               | SERIAL NO.:                                  |                                                             |
| ADDITIONAL COMMENTS:                                                                                                               |                                                               | · ·                                          |                                                             |
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| SIGNATURE:                                                                                                                         |                                                               |                                              |                                                             |